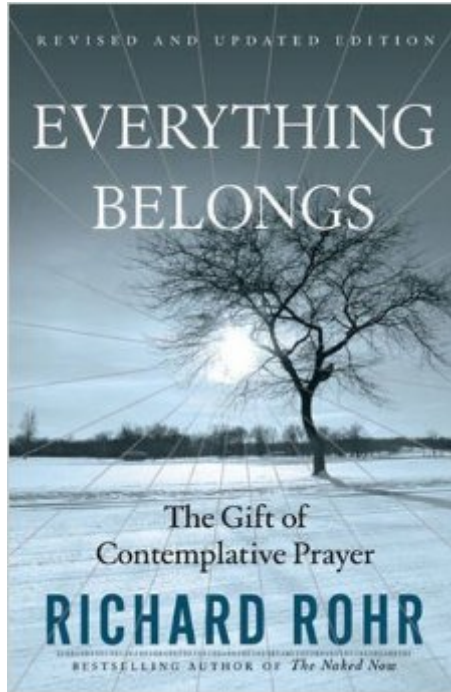


The book was found

Everything Belongs: The Gift Of Contemplative Prayer



Synopsis

This popular and bestselling book of the renowned Franciscan challenges people to move beyond the comfort of a settled life toward an understanding of themselves that is rooted in their connection to God. Only when they rest in God can they find the certainty and the freedom to become all that they can be. Contemplation has its place at the heart of Christianity, a place that allows people to experience how everything belongs. •

Book Information

Paperback: 192 pages

Publisher: The Crossroad Publishing Company; Revised and updated edition edition (March 1, 2003)

Language: English

ISBN-10: 0824519957

ISBN-13: 978-0824519957

Product Dimensions: 5.1 x 0.5 x 7.5 inches

Shipping Weight: 8 ounces (View shipping rates and policies)

Average Customer Review: 4.6 out of 5 stars See all reviews (150 customer reviews)

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Customer Reviews

Let's see, I have marked a dozen pages and highlighted about a tenth of the text in the course of reading this book. I enjoyed reading it and can easily identify with Fr. Rohr's perspective. It is not a how to book, but deals with the relevant issues associated with the journey. Below are what I thought were some of the highlights of this book.

Center and CircumferencePg. 19: We do not find our own center; it finds us. Our own mind will not be able to figure it out. We collapse back into the Truth only when we are naked and free - which is probably not very often. We do not think ourselves into a new way of living. We live ourselves into a new way of thinking. In other words, our journeys, around and through our realities, or circumferences, lead us to the core reality, where we meet both our truest self and our truest God.

Vision and EnchantmentPg. 51: Religions should be understood as only the fingers that point to the moon, not the moon itself.Pg. 55: Everything belongs and everything can be received. We don't have to deny, dismiss, defy or ignore. What is, is okay. What is, is the greatest teacher

Ego and SoulPg. 80: The contemplative secret is to live in the now.Pg. 65:

The present moment has no competition. It is not judged in comparison to any other. It has never happened before and will not happen again. But when I am in competition, I'm not in love. I can't get to love because I am looking for a new way to dominate. Don't Push the River pg. 123: The final stage of the wisdom of faith is what we might call becoming the Holy Fool. Ironically the Holy Fool is one who knows he doesn't know, but doesn't need to either. He is able to leave the full knowledge to God.

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